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|  | **Concept Paper Form**  **GERAN UNIVERSITI PUTRA MALAYSIA**  **(INSIATIF PUTRA BERKUMPULAN GP-IPB)** |

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| **Program Leader:** |  | |
| **Telephone:** | **Office:** | **Mobile:** |
| **Fax:** |  | **Email:** |
| **Faculty / Institute:** |  | |

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| **Program Title:** |  | |
| **Sub Project Details** | Sub Project 1: | |
| Leader: |  |
| Sub Project 2: | |
| Leader: |  |
| Sub Project 3: | |
| Leader: |  |
| Sub Project 4: | |
| Leader: |  |
| Sub Project 5: | |
| Leader: |  |
| **Budget (RM)** | RM | |
| **Duration of Research**  (maximum of 36 months) | months | |

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| **EXECUTIVE SUMMARY** (maximum 300 words)  (Please include the research background, literature review, objectives, research methodology, research plan, expected outcomes and future directions of the research project) | | | | | | | | |
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| **BACKGROUND AND RATIONALE** | | | | | | | | |
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| **OBJECTIVES** | | | | | | | | |
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| **DESCRIPTION OF RESEARCH PROGRAM** | | | | | | | | |
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| **RESEARCH METHODOLOGY** | | | | | | | | |
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| **EXPECTED RESULT / BENEFIT** | | | | | | | | |
| 1. Novel Theories / New Findings / Knowledge 2. Research Publications   Total number of Publications:   1. Specific or Potential Applications 2. Number of PHD and Masters Students 3. Impact on Society, Economy and Nation | | | | | | | | |
| **TRACK RECORD OF PROJECT LEADERS** | | | | | | | | |
| **Sub-Project Leader** | | **Field** | **Faculty / Institute** | | **H-Index** | **No. of Citation** | | **No. of recent Publication** |
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| **LIST OF PROJECT MEMBERS** | | | | | | | | |
| **Sub-Project** | **Sub-Project Leader** | **Other Researchers** | | **Field** | | | **Faculty/Institute** | |
| **S 1** |  |  | |  | | |  | |
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| **S 2** |  |  | |  | | |  | |
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| **S 3** |  |  | |  | | |  | |
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| **S 4** |  |  | |  | | |  | |
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| **S 5** |  |  | |  | | |  | |
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| **ETHICAL CLEARANCE** | | | | | | | | |
| This research involves the use of;  Human objects (indicate group:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)  Vertebrate Animals (indicate species: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)  Biohazards (indicates type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)  Radiation hazards ( indicate isotope :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) | | | | | | | | |

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| **DECRALATION BY APPLICANT** |
| I hereby declare;  All information stated herein is true. The funder has the right to reject or withdraw the offer without prior notice if there is any inaccurate information given.  Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |